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THE GAMBLING GAMES OF THE CHINESE IN AMERICA. *Fán Tán*; the Game of Repeatedly Spreading Out; and *Pák Kòp Piú*, or the Game of White Pigeon Ticket. By STEWART CULIN. N. D. C. Hodges, Agent, Lafayette Place, New York. Pp. 17.

In this little treatise, which forms vol. i. No. 4, of the Publications of the University of Pennsylvania, Mr. Culin describes two gambling games especially popular among Chinese laborers in America. The principle of the first game consists in guessing what will be the remainder after a pile of "cash" is divided into fours; that is, whether one, two, three, or four will be left in the last division. The betting is so arranged that the chances of success in guessing are precisely equal between the player and the company, the latter deriving their entire profit from a percentage deducted from the amount bet. The second game is of the nature of a lottery: eighty characters being taken from a Chinese classic, and printed on a card, the holder of a ticket marks off ten characters; twenty out of the eighty are drawn, and the ticket receives prizes proportionate to the number of characters which fall out in the drawing. Mr. Culin remarks on gamblers' guilds, and on their superstitions; among the latter, we remark the ill-omened influence of the color white, that hue belonging to the dead. The habitual accuracy and patience with which the writer makes his observations, always derived from original sources, render his account of much interest and value.

W. W. N.

A. CERTEUX. — *LES CALENDRIERS A EMBLÈMES HIEROGLYPIQUES*. Paris: E. Leroux, 28 Rue Bonaparte. 1891. Pp. 33.

This treatise forms the second part of a work on calendars possessing hieroglyphic emblems. It contains an interesting interpretation of a calendar of the Chibchas of New Grenada, as presented in a silex discovered by Saffray; a discussion of a Scandinavian calendar in Runic letters, of a calendar of the rock of Pandi in Columbia, etc. The series will be completed by a third part, after the appearance of which we may give a more extended notice. We remark that only one hundred copies are offered for sale.

W. W. N.

JOURNALS.

1. **The American Anthropologist.** (Washington.) Vol. IV. No. 3, July, 1891. The New School of Criminal Anthropology. R. FLETCHER. — The Story of a Mound; or, the Shawnees in Pre-Columbian Times. C. THOMAS. — Marriage among the Pawnees. G. B. GRINNELL. — Quarterly Bibliography of Anthropologic Literature. R. FLETCHER. — Notes and News. The "Throwing-Stick" from Alaska. Ceremonial Cannibalism in East Africa.

2. **The American Antiquarian and Oriental Journal.** (Mendon, Ill.) Vol. XIII. No. 3, May, 1891. The Migrations of the Mound-Builders. S. D. PEET. — The Higher Civilization of the Earlier Mound-Builders. J. P. SHREVE. — The Indian Messiah and the Ghost Dance. W. K. MOOREHEAD. — The Story of the Moosewood Man. S. T. RAND.

3. **A Journal of American Ethnology and Archæology.** Editor, J. WALTER FEWKES. Vol. I. Boston and New York: Houghton, Mifflin & Co.; The Riverside Press, Cambridge. 1891. I. A Few Summer Ceremonials at Zuñi Pueblo. II. Zuñi Melodies. III. Reconnaissance of Ruins in or near the Zuñi Reservation.

4. **American Notes and Queries.** (Philadelphia.) Vol. VII. No. 9, June 27, 1891. State Nicknames. — No. 14, August 1. Singular Plant Names. E. PRIOLEAU.

5. **Dialect Notes.** Part III. Published by the American Dialect Society (Boston). 1891. The Ithaca Dialect. O. F. EMERSON.

6. **The Canadian Indian.** (Owen Sound, Ontario.) Vol. I. No. 9, 1891. Indian Numerals. — No. 11. Indian Oratory; Natives of the Pacific Coast.

7. **The Contemporary Review.** (London.) No. 308, August, 1891. The American Tramp. J. FLYNT.

8. **Journal of the Anthropological Institute of Great Britain and Ireland.** Vol. XX. No. 4, May, 1891. Anthropological Miscellanea. People of the Gold Coast. (From Reports of her Majesty's Colonial Possessions, No. 110.) A Curious Custom in Sicily.

9. **Folk-Lore.** (London.) Vol. II. No. 2, June, 1891. Legends of the Lincolnshire Cars. MISS M. C. BALFOUR. — An Amazonian Custom in the Caucasus. J. ABERCROMBY. — Childe Rowland. JOSEPH JACOBS. — The Legend of the Grail, No. 11. M. GASTER. — Remarks on preceding Article. ALFRED NUTT. — Report on Greek Mythology. F. B. JEVONS. — Notes and News. — Review: Superstitious Beliefs and Practices of the Finns. J. ABERCROMBY. — Correspondence: Tom-Tit-Tot; R. Köhler. Miscellanea: Excommunicated Persons; Turkish Superstition. G. GOSSELIN. — Post-Mortem Marriage; Beavers; Witches in Cornwall; Hungarian Custom. G. GOSSELIN. — Folk-Lore Bibliography: Supplement. — Les derniers Travaux Allemands sur la Légende du Saint Graal. A. NUTT.

10. **Journal of the Gypsy-Lore Society.** (Edinburgh.) Vol. III. No. 1, July, 1891. Franz von Miklosich (with Portrait). F. H. GROOME. — The Language of the Gypsies in Russia (with Vocabulary). F. RANKING. — Hungarian and Wallachian Gypsy Rhymes. A. HERRMANN. — Two Shelta Stories. J. SAMPSON. — A glance at the Servian Gypsies. D. MAC-RITCHIE. — The Witches of the Gypsies. H. v. WLISLOCKI. — Italian Zingaresche. J. PINCHERLE. — A Vocabulary of the Slovak-Gypsy Dialect. R. v. SOWA. — Reviews, Notes and Queries.

11. **Mélusine.** (Paris.) Vol. V. No. 10, July-August, 1891. Le Chevalier au Lion. H. GAIDOZ. — Les Véadas réduits à leur juste valeur. — L'Etymologie populaire et le Folk-Lore. H. GAIDOZ. — Corporations,

Compagnonnages et métiers. H. GAIDOZ. — La Fascination (continued). J. TUCHMANN. — L'Enfant qui parle avant d'être né. M. SCHREINER. — Les serments et les Jurons. H. GAIDOZ. — Les esprits forts de l'antiquité classique. H. GAIDOZ. — L'Opération d'Esculape. H. GAIDOZ.

12. *Revue Celtique.* (Paris.) Vol. XII. No. 3, 1891. Life of S. Fechin of Fore. W. STOKES.

13. *Revue de l'Histoire des Religions.* (Paris.) Vol. XXIII. No. 2, March–April, 1891. La Tradition phrygienne du déluge. E. BABELON. — No. 3, May–June. Tyché ou la Fortune. A. BOUCHÉ. — Leclercq. Les origines du mythe d'Aurva. P. REGNAUD.

14. *Revue des Traditions Populaires.* (Paris.) Vol. VI. No. 3, March, 1891. Traditions et Superstitions des Ponts et Chaussées. VII. P. SÉBILLOT. (Continued in Nos. 4, 5, 6.) — Solaíman dans les Légendes Musulmanes. R. BASSET. — Traditions et Superstitions du Dauphiné. II. A. PERRAUD. — Superstitions béarnaises. H. PELISSON. — Légendes et superstitions préhistoriques. G. FOJU. — Les Rites de la Construction. R. BASSET and W. GREGOR. — No. 4, April. Sur quelques origines de la tradition celtique. I. Sources historiques. D. FITZGERALD. — Bibliographie du Folk-Lore en Pologne. DE ZMIGRODZKI. — Pèlerins et pèlerinages. VIII. A. CERTEUX. — Allusions à des Contes populaires. R. BASSET. — No. 5, May. Le cycle de sainte Marie-Madeleine dans la chanson populaire. G. DONCLEUX. — IV. Devinettes et croyances de l'Ukraine. DE ZMIGRODZKI. — Contes arabes et orientaux. V. R. BASSET. — No. 6, June. Ancienneté de quelques locutions usuelles. R. ROSIÈRES. — Légendes Valaussanaises. L. COURTHION.

15. *La Tradition.* (Paris.) Vol. V. No. 4, April, 1891. Les procès de Sorcellerie au moyen-âge. II. H. v. ELVEN. — Le Folk-lore de la Belgique. XIII. La Foudre. A. HAROU. — Éléments de Traditionnisme ou Folk-Lore. IV. Le Fétichisme. (Continued in No. 5 : Le culte des Animaux.) T. DAVIDSON. — No. 5, May. Le Feu de Prométhée chez les Provençaux de nos jours. BÉRENGER-FÉRAUD. — Le Folk-Lore polonais. IV. M. DE ZMIGRODZKI. — Le Folk-Lore de Constantinople. II. Superstitions et croyances des Chrétiens grecs de Constantinople. H. CARNOY and J. NICOLAIDES. — Les chevaliers du papegai. (Continued in No. 6.) J. PLANTADIS. — No. 6, June. Le crime d'Œdipe dans un conte provençal contemporain. BÉRENGER-FÉRAUD. — Croyances et Coutumes au Dahomey. P. VIGNÉ.

16. *Archivio per lo Studio delle Tradizioni popolari.* (Palermo.) Vol. X. No. 1, 1891. Buon capo d'anno: Uso contadino siciliano. S. SALOMONE-MARIO. — Capo d'anno ed Epifania in Piemonte. F. SEYES. — Sena vetus: Medicina popolare. — Superstizioni delle ragazze. — Varie superstizioni. G. B. CORSI. — La filata, o la coltivazione del canape nel Bellunese. III. Del tessere. A. NARDO-CIBELE. — La legenda dello sciocco nelle novelline calabre. F. MANGO. — Novelline popolari toscane. G. PITRÈ. — Spigolature di Usi, Credenze, Leggende. A. E. LUMBROSO. — L'erba prodigiosa di San Giovanni. R. RENIER. — Fiabe popolari dalmate. R. FORSTER. — Folk-Lore dell'Agricoltura. M. F. MAZZUCHI. —

Contes de Marins recueillis en Haute-Bretagne. P. SÉBILLOT. — Due racconti siciliani. E. ARMAFORTE. — Tradições portuguezas. A. T. PIRES. — Miscellanea: Rivista bibliografica; Bulletine bibliografico; Recenti pubblicazioni; Sommario dei Giornali; Notizie varie.

17. **La Calabria.** (Monteleone.) No. 8, 1891. Usi e costumi di Serra. S. Bruno. Matrimonio. — Canti popolari di S. Lucide. (Continued in Nos. 9, 10.) — Novella Albanese di Barile. — Leggende Ionadesi. (Continued in No. 9.) S. Francesco di Paola nelle tradizioni popolari di Calabria. No. 10, Novellini di Roccaforte.

18. **Revista Lusitana.** (Porto.) Vol. II. No. 2, 1890. Calendario rural. A. T. PIRES. — Estudos sobre o Romanceiro peninsular. D. C. M. DE VASCONCELLOS.

19. **Am Urquell.** (Vienna.) Vol. II. No. 7, 1891. Abderiten von heute. R. ANDREE. — Alpdrücken. H. VOLKSMANN. — Der Eid im Volksleben. H. VOLKSMANN und J. SPINNER. — Ostpreussische Sprichwörter, Volksreime und Provinzialismen. J. SEMBRZYCKI. — Ostfriesisches Volkstum. H. SUNDERMANN. — Diebglauben. H. VOLKSMANN und J. SPINNER. — Geheime Sprachweisen. KRAUSS. — Sagen aus der Grafschaft Ruppin und Umgegend. K. E. HAASE. — Volksmedizin. KRAUSS und KNAUTHE. — No. 8. Urmens. Shicksalfrauen der Zigeuner. H. v. WLISLOCKI. — Frauenkauf bei den Südslaven. F. S. KRAUSS. — Hochzeitsbräuche der Weisrussen. G. KUPCZANKO. — Schimpfwörter. Hexenleiter. Der Eid im Volksleben. F. S. KRAUSS. — Wettermachen. H. VOLKSMANN. — Geheime Sprachweisen. — Volksglauben. Ostpreussische Sprichwörter, Volksreime, und Provinzialismen. J. SEMBRZYCKI.

20. **Zeitschrift für Ägyptische Sprache und Alterthumskunde.** (Leipzig.) Vol. XXIX. No. 1, 1891. Die Alraune als altaegyptische Zauberpflanze. H. BRUGSCH.

21. **Wiener Zeitschrift für die Kunde des Morgenlandes.** (Vienna.) Vol. V. No. 2, 1891. Die Legende von Citta und Sambhūta. E. LEUMANN.

22. **Zeitschrift des Deutschen Palaestina-Vereins.** (Leipzig.) Vol. XIV. No. 1, 1891. Das Gleichniss vom Kamel und Nadelöhr. J. N. SEPP.

23. **Zeitschrift für Vergleichende Litteraturgeschichte und Renaissance-Litteratur.** (Berlin.) Vol. IV. Nos. 4 and 5, 1891. Ein weiterer Beitrag zur Romeo und Julia Fabel. A. L. STIEFEL. — Hiob, Herakles, und Faust. A. BIESE.

24. **Zeitschrift für Volkskunde.** (Leipzig.) Vol. III. No. 7, 1891. Die Kalewala vom ästhetischen Standpunkte betrachtet. (Julius Krohn's Finnische Litteraturgeschichte, I.) (Translated by O. P. Continued in Nos. 8, 9.) — Die Influenza. O. KNOOP. — Wendische Sagen der Niedersachsen. E. VECKENSTEDT. — Albanische Märchen und Schwänke. J. U. JARNIK. (Continued in No. 8.) — Volksüberlieferung aus Österreich. (Continued in No. 8.) F. BRANKY. — Die alten Nordischen Frühlingsfeste. Nach dem Dänischen des Troels Land. (Continued in Nos. 8, 9.) POESTION. — No. 8. Rumänische Volksromanzen übersetzt von R.

PREXL. — I. Aus der Provinz Sachsen. I. Die Festcalendar im Homberg (bei Oberröblingen am See) in Sitte, Brauch, und Schwank. Nebst Vorwort. E. VECKENSTEDT. — No. 9, Sagen vom Schratel aus Steiermark. A. SCLOSSAR. — Kriminalistische Gedanken und Anschauungen in den Sprichwörtern des russischen Volkes. GURWITSCH. — Die "grosse" Wendische Hochzeit. SCHWELA.

25. **Volkskunde.** (Gent.) Vol. IV. No. 5, 1891. Walcheren in Zee-land. II. K. BAART. — Vertelsels. — Zeden en Gebruiken. No. 4. Volkshumor in Geestelike Zaken. (Continued in No. 5.) A. GITTÉE. — Volksliederen. — No. 5.

26. **Ons Volksleven.** (Brecht.) Vol. II. No. 7, 1891. Sagen und Legenden. Vertelsels. — No. 8. Rivieren, Putten, Fonteinen, Bronnen, Ondiepten, etc. De Vogelen in het Volksgeloof. A. HAROU.

27. **Zeitschrift des Vereins für Volkskunde.** (Berlin.) Vol. I. No. 2, 1891. Land und Leute der Saalegegenden. A. MEITZEN. — Die Eichenfrucht als menschliche Nahrungsmittel. — C. BOLLE. — Der Tod in Sitte, Brauch, und Glauben der Südslaven. Vorwiegend nach eigenen Ermittlungen. F. S. KRAUSS. — Die Annalen des Bischofs Gisli Oddson in Skalhot von 1637. T. THORKELSSON. — Sagen und Heilmittel aus einer Wolfsthurner Handsschrift der XV Jahrhunderts. O. v. ZINGERLE. — Glaube und Brauch in der Mark Brandenburg. H. PROHN. — Volkssegen aus dem Böhmerwald. (Continued in No. 3.) J. J. AMMANN. — Kleine Mittheilungen. — No. 3. Die Sage von Ermenrich und Schwanhild. M. ROEDIGER. — Die ethnographischen Arbeiten der Slaven, vornehmlich Oskar Kolbergs. I. W. NEHRING. — Volkstümliche Schlaglichter. II. W. SCHWARTZ. — Die Kalender-Heiligen als Krankheits-Patrone beim bayerischen Volk. M. HOEFLER. — Moderne Chinesische Tierfabeln und Schwänke. C. ARENDT. — Jamund bei Cöslin (mit Berücksichtigung der Sammlungen des Museums für deutsche Volkstrachten und Erzeugnisse des Hausgewerbes zu Berlin). U. JAHN und A. M. COHN.

BOOKS RECEIVED.

(See, also, under the heading "Books.")

FAITH-HEALING IN THE SIXTEENTH AND SEVENTEENTH CENTURIES. By CHARLES F. COX. (Read before the American Folk-Lore Society, November 29, 1890.) New York: The De Vinne Press. 1891. Pp. 21.

THE ACADIANS OF LOUISIANA AND THEIR DIALECT. By ALCÉE FORTIER, Professor of the French Language and Literature in Tula ne University of Louisiana. (Reprinted from the Publications of the Modern Language Association of America, Vol. VI. No. 1, 1891.) Pp. 33.

FRANZ BOAS. REISE AN DIE PACIFISCHE KÜSTE. Aus den Verhandlungen der Berliner anthropologischen Gesellschaft. Ausserordentliche Sitzung am 14 Februar, 1891. Pp. 158-172.